

**Safe Kids Downtown Dash Registration Form**

**Saturday, September 29, 2018**

1027 S. Main Street, Suite 7, Joplin, MO

Main street in front of the Gryphon Building between 10<sup>th</sup> Street and approximately 14<sup>th</sup> street



417-691-8252 • www.elizabethturnerlaw.net

<b>ENTRY FORM</b>			
Please check one: Child's Grade <input type="checkbox"/> K <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5		<b>Safe Kids Downtown Dash Registration Form Saturday, September 29, 2018</b>	Please check one: <input type="checkbox"/> Girl <input type="checkbox"/> Boy
PARENTS OR GUARDIANS PLEASE PRINT THE CHILD'S NAME			
NAME			
ADDRESS		EMAIL	
CITY	STATE	ZIP	
PHONE	BIRTHDATE	SCHOOL	
T-SHIRT SIZE			
<input type="checkbox"/> YOUTH small <input type="checkbox"/> YOUTH medium <input type="checkbox"/> YOUTH large <input type="checkbox"/> ADULT small <input type="checkbox"/> ADULT medium <input type="checkbox"/> ADULT large			

\_\_\_\_\_  
SIGN NAME HERE/ Parent

\_\_\_\_\_  
PRINT NAME HERE/ Parent

**THIS IS A RELEASE OF CLAIMS, LEGAL RIGHTS AND VIDEO/PHOTOGRAPHY - READ BELOW BEFORE SIGNING!**

🏆 Medals will be awarded to the top three place winners in each grade division for both girls and boys.

**REGISTRATION >>>>>>4 WAYS TO REGISTER**

ONLINE - *RECOMMENDED*	IN SCHOOL	DROP OFF or MAIL	DAY OF THE EVENT
<a href="http://theallianceofswmo.org">theallianceofswmo.org</a>  Participants registered before September 29 <sup>th</sup> are guaranteed an event t-shirt.	Turn in to your PE Teacher  Participants registered before September 29 <sup>th</sup> are guaranteed an event t-shirt.	Print off a copy of the registration form from our website: <a href="http://www.theallianceofswmo.org">www.theallianceofswmo.org</a> and drop off or mail to our office located at 1027 N Main Street, Suite 7 (Lower Level of the Gryphon Building) <b>Deadline: September 26<sup>th</sup></b>  Participants registered before September 29 <sup>th</sup> are guaranteed an event t-shirt.	Participants will be able to register the day of the run. We encourage signing up as early as possible to reserve your spot and get through the check-in process quicker.  Participants that register the day of the event are <u>not</u> guaranteed an event t-shirt.

GRADE	REPORTING TIME	APPROX. DISTANCE TO RUN	REPORTING PLACE	RACE TIME
4-5	8:30 AM	1 mile run	Meet North side of the Gryphon Building	9:00 AM
2-3	9:00 AM	½ mile run	Meet North side of the Gryphon Building	9:40 AM
K-1	9:30 AM	¼ mile run	Meet North side of the Gryphon Building	10:10 AM

**AFTER CHECKING IN GO TO THE SAFETY FAIR AND WAIT FOR YOUR GRADE TO BE CALLED OVER THE PA SYSTEM.  
GIRLS WILL RUN FIRST AND BOYS SECOND IN ALL GRADE LEVELS.**

IN CONSIDERATION of being permitted to compete, officiate, work for, volunteer for, or participate in any way in the EVENT(S) EACH OF THE UNDERSIGNED, for himself/herself, his/her personal representatives, heirs, and next of kin:

1. Acknowledges, agrees, and represents that he/she knows running in a race and participating in a race, or volunteering for a race, marathon or 1/2 marathon may result in serious injury, accident, or death. Each of the undersigned assumes all risks associated with running/walking or volunteering in this event including but not limited to: falls, contact with other participants, the effects of the weather, including high heat and/or humidity, traffic and the conditions of the course, all such risks being known and appreciated. The Undersigned warrants and represent that BEFORE participating in this EVENT I have made my own determination with a medical provider of my choosing that I am medically able, properly trained, physically fit and capable of participating in this race or marathon, and that my medical care provider has approved my participation.

2. HEREBY RELEASES, WAIVES, DISCHARGES, AND COVENANTS NOT TO SUE any promoters, organizers, runners, instructors, trainers, volunteers, supervisors, or parents, other participants, employees, or any agent thereof, officials, referees, rescue personnel, owners and lessees of premises used to conduct EVENT(S), premises and event inspectors, surveyors, underwriters, consultants and others, including but not limited to The Alliance, City of Joplin, all sponsors and anyone or entity who provide any equipment, promotion, medical care, give recommendations, directions, regulate traffic, referee, or officiate, or call or fail to call the event or give warnings of adverse weather or instructions or engage in any EVENT- related activities; all of whom are referred to as "Releasees", FROM ALL LIABILITY TO THE UNDERSIGNED, his personal representatives, assigns, heirs, and next of kin FOR ANY AND ALL LOSS OR DAMAGE, AND ANY CLAIM OR DEMANDS THEREFORE ON ACCOUNT OF INJURY TO THE PERSON OR PROPERTY OR RESULTING IN DEATH OF THE UNDERSIGNED ARISING OUT OF OR RELATED TO THE EVENT(S), WHETHER CAUSED BY NEGLIGENCE OF THE RELEASEES OR OTHERWISE, including those claims which may arise from any alleged negligence of any Releasee or concurrent negligence of a Releasee and any other person or entity.

3. HEREBY ASSUMES FULL RESPONSIBILITY FOR ANY RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE arising out of or related to the EVENT(S) and HEREBY acknowledges **THE ACTIVITIES OF THE EVENT(S) ARE VERY DANGEROUS and INVOLVE THE RISK OF SERIOUS INJURY AND/OR DEATH** and/or property damage. Each of THE UNDERSIGNED also expressly acknowledges that INJURIES RECEIVED MAY BE COMPOUNDED OR INCREASED BY NEGLIGENT RESCUE OPERATIONS OR PROCEDURES OF THE RELEASEES.

4. I hereby grant The Alliance of SWMO the irrevocable right and permission to use photographs and/or video recordings of me on The Alliance and other websites and in publications, promotional flyers, educational materials, derivative works, or for any other similar purpose without compensation to me.

I understand and agree that such photographs and/or video recordings of me may be placed on the Internet. I also understand and agree that I may be identified by name and/or title in printed, Internet or broadcast information that might accompany the photographs and/or video recordings of me. I waive the right to approve the final product. I agree that all such portraits, pictures, photographs, video and audio recordings, and any reproductions thereof, and all plates, negatives, recording tape and digital files are and shall remain the property of The Alliance of SWMO.

I HAVE READ THIS RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE, OR GUARANTEE BEING MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AN UNCONDITIONAL RELEASE OF ALL LIABILITY TO GREATEST EXTENT ALLOWED BY LAW and is intended to be as broad and inclusive as is permitted by the laws of the Province or State in which the EVENT(S) is/are conducted and that if any portion thereof is held invalid, it is agreed that the balance shall notwithstanding, continue in full legal force and effect.

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**SIGN AT TOP OF FIRST PAGE**